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**CONFIRMATION NO. 6398** 

| Bib Data Sheet                                                                                                                                        |                                                                                               |                                                     |              |                     |                        |                                                                                      |     |                                         |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|---------------------|------------------------|--------------------------------------------------------------------------------------|-----|-----------------------------------------|----------------------------|
| SERIAL NUMBE<br>10/809,944                                                                                                                            | iR                                                                                            | FILING DATE<br>03/25/2004<br>RULE                   | CLASS<br>514 |                     | GROUP ART UNIT<br>1624 |                                                                                      |     | ATTORNEY DOCKET<br>NO.<br>VPI/02-133 US |                            |
| APPLICANTS                                                                                                                                            |                                                                                               |                                                     |              |                     |                        |                                                                                      |     |                                         | 3-1                        |
| Luc J. Farme                                                                                                                                          | er, Fox                                                                                       | boro, MA;                                           |              |                     |                        |                                                                                      |     |                                         |                            |
|                                                                                                                                                       |                                                                                               | rrington, Plymouth, MA;<br>uro, Marlboro, MA;Jian W | ang, Newt    | on, MA;             |                        |                                                                                      |     |                                         |                            |
| PB<br>** FOREIGN APPLI<br>Now pol                                                                                                                     | aims b                                                                                        | penefit of 60/457,218 03/2                          |              |                     |                        |                                                                                      |     |                                         |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |                                                                                               |                                                     |              | STATE OR COUNTRY MA | DRAWING CL             |                                                                                      | CLA | TAL<br>NMS                              | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>27916<br>VERTEX PHARMAO<br>130 WAVERLY STF<br>CAMBRIDGE , MA<br>02139-4242                                                                 |                                                                                               | CALS INC.                                           |              |                     |                        |                                                                                      |     |                                         |                            |
| TITLE<br>Thiazoles useful as                                                                                                                          | inhibite                                                                                      | ors of protein kinases                              |              |                     |                        |                                                                                      |     |                                         |                            |
| <u></u>                                                                                                                                               | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                                     |              |                     |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |     |                                         |                            |

| 1712 | Other    |
|------|----------|
|      | ☐ Credit |